FOR INSTRUCTIONS, SEE BACK OF FORM

## **DISCLOSURE SUMMARY PAGE**

File with: lowa Ethics and Campaign Effective January 1, 2010, all statements and reports filed by new committees Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically. Fax: 515-281-4073 Effective May 1, 2010, all statements and reports for State PACs and State

Parties must be filed electronically.

MPAIGN DISCLOSURE \*

2010 MAY 19 AM 8: 23

	Reset Form		
COMMITTEE NAME (Must be same as on Statement of Organization)			
Dubuque County Friends of Enterin		FORM	
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party	ther Political	DR-2 (Rev. 12/2009)	1
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision Candidate (8) County PAC (10) School Board or Other Political Subdivision Candidate (8) County PAC (10) School Board or Other Political Subdivision Candidate (10) School Board or Other Candidate (10) School	livision PAC (	For Office Use O	
CANDIDATE COMMITTEES ONLY:		Comm. #	
Candidate Name Political Party (if applicable)		Logged in	····
	pincable)		
Office Sought District (if Senate or	House	Computer	
	' 1		
ate reports are subject to possible civil and criminal penalties. Pursuant to lows Code sections candidate's committee, and the chairperson, for any other type of committee, is the individual of	s 68B.32A(7) ar	nd 68A.401(3), the ca	andidate, for a
$\mathcal{D}_{\mathbf{a}}(t)$		mig milety still accili	ар гөрүпс.
SIGNATURE OF PERSON FILING REPORT  THE EPHONE	<u>58</u>	May 17.	2010
TELEPHON	Æ	DATES	IGNED
AM FILING A May 19, 2010 REPORT FOR (1) EL			
(report date)	LECTION /(2)N	ON-ELECTION YE	AR.
ing ing	licate by #		
CHECK IF AMENDMENT TO REPORT DATED	Local	Committees, enter Da	ne of Election
Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.		A- 10	
(You must continue to file reports until a DR-3 is filed.)	Count	y & Local Committees Election is held	enter County in
	12	104GIAC	
STATEMENT OF CASH ON HAND	(		
ASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)		. วา <del>ถ</del>	57
ADD TOTAL MONEY TAKEN IN THIS PERIOD	********************	\$ <u>~~</u> \$	.50
	I3		
Schedule A: Cash Contributions total (Attach Schedule A) ("also see in-kind bell Schedule F: Loans Received total (Attach Schedule F)			
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	*		-
(Schedule H applies to Candidates' Committees Only)		·	) -
	NTA!	s <u>_</u>	5
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	/1AL	<u> </u>	. 30
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans	. h l	_	
Constant of the contract of th	Delow)		***************************************
Schedule F: Loan Repayments total (Attach Schedule E)		- <i>(</i> )	) —
Schedule F. Loan Repayments total (Attach Schedule F)	*********		
ASH ON HAND at the end of this reporting period (# final report balance must be zero)	************	s	.50
Schedule F. Loan Repayments total (Attach Schedule F)	***************************************	<u>.                                    </u>	
Schedule F. Loan Repayments total (Attach Schedule F)		s <u> </u>	
INPAID BILLS (From Schedule D - Attach Schedule E)  KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)  CUTSTANDING LOANS (From Schedule F - Attach Schedule F)		s <u> </u>	
Schedule F. Loan Repayments total (Attach Schedule F)		\$	
Schedule F. Loan Repayments total (Attach Schedule F)		s <u> </u>	
Schedule F: Loan Repayments total (Attach Schedule F)		\$	